

Reverend Philosophy and
Mr. Brightmans Judgement or Pro-
phesies what shall befall Germany, Scotland, Hol-
land, and the Churches adhering to them.

Likewise what shall befall England, and
the Hierarchy therein.

Collected out of his Exposition on the Revelations,
Printed above 40 yeates since. Wonderfull to see how
they are fulfilled, and in fulfilling, he fore-seeing and fore-
telling what our eyes have seen, and may see, both in
the past, present and future State of our times;

Declaring that the Reformation began in Queen Elizabeth
days, is not sufficient for us under greater light,

Finishing the work if we now will, and as heretofore, we
are to expect God hath a sad controverie with the Land.

This fairefull Matchmes or our English Prophes (as he is call'd) was per-
secuted and banished by the Bishops, and thus Communely condemn-
ed by them to the fire; Which they could not effect in Queen
ELIZABETH's reign, till King JAMES.

Collected for the good of those who want time to peruse
or coyme to purchase so large a Volume.

Divers materiall things added.

REPRODUCED BY
L O N D O N,

Printed for R. Harford in Quenes-head-Alley
in Paternoster-row, 1643.

Learned Mr. Brightman in his Book of the exposition on the *Revelations*, seriously considering and resolving himself, that the 7 Epistles St. John wrote to the 7 Churches in *Asia*, were also written and directed to the 7 succeeding Churches among the *Gentiles*, of which those 7 were a type or counterpart. Omitting for brevity what he saith concerning the other 4 Churches; we present you with a briefe of what he more imminently applies to our selves.

In his Epist. In general, he saith, that there was a terrible storme to be expected, & it would be such an horrible tempest, that it would terribly shake the Christian Churches, and in

Ch. 3. First, for *Germany*, there was the bitterest scourge for it that ever had fallen v. 30. upon it, and that it was to come shortly: *Germany* should be like a house that is rob'd by furious, mad, and cruell spoilers, that would have no mercy of neither Ch. 3. Sex nor Age; and the comming thereof should be sudden and unexpected, like a v. 10. thiefe in the night. Which we may see he truly fore-told, it being fulfilled in our ears, and the inhabitants therof having found it by sad experiance; let *England* take warning, considering what he said, was the cause that would bring all this misery; because, saith he, they took no care for a full and thorough Ch. 3. reformation: therefore by the just judgment of God, they shall loose their v. 10. Citizens and Inhabitants; and they with other Churches should come to nothing, and v. 12. their Country should be as a desolate wilderness; and shortly it would appear: he calls *Germany* by the name of *Sardis*; as being its counterpart.

Secondly, for *Scotland* and *Holland*, and the other Churches adhering to them; typified by godly *Philadelphia*, he saith; That they shall shut and none shall open, and they shall open and none shall shut: A Virgin Church chaste, not so defiled with *Romes* superstitions as others; and speaks of a *Covenant* and *Society* Ch. 3. they should be joyn'd in, and bids them not to be perplexed nor disengaged at v. 1. what the world spitefully prateith of them; as it had heard men in our times v. 2. call them *Traitors*, *Rebels*, *Seditionis*, and bids them not to regard the scotts of the wicked, who will despise them, because they are godly, little, lowly, and weake in visible power in comparison of their enemies: For, saith he, no enemy shall v. 3. be able to prevail against them; and they shall set up a token of victory shortly, and every one shall be compelled to say, that they are dearely beloved of God: they shall be seen to prosper so exceedingly, and so marvellously promoted and v. 4. advanced, beyond all mens expectation. And when that storme and horrible Ch. 3. tempest shall come upon the *Christian Churches*, these Churches shall stand v. 7. 8. fast like a pillar, and be preserved from wasting; when the other Churches Ch. 3. 10. which did not take care for a full Reformation, as they did shall by the just judgement of God, come as it were to nothing; there shall be, saith he, such a miserable, hurlyburly of all things, that there should scarce be the forme of a Church perceived; but only with holy *Philadelphia*. And though their enemies v. 9. 10. will their blasphemous tongues against heaven and against God himself, they shall not carry it away scot-free; let them gatter as much as they will: no encouragement of their adversaries shall be wanting by flandering, rayling, and all v. 11. despitefull

despitfull wronge to bolt up this dore ; others shall with force and armes
strive to stop it up, as if they would breake this Church all to peeces but Christ
will faithfully performe his word to them, if they keep covenant with him,
and their enemies shall loose all their toyle and sweat, and get nothing but
shame and reproach. The praise of this Churches courage shall be so much the
greater, because being but little and her adversaries so potent, she yeelds not
nor stoops not for all their proud threats, nor forslakes the truth, as terrified
with the vain fears of men. Yet, *saith he*, their enemies shall boast and flourish,
as if they alone were the people of God, creaking and crackling of nothing so
much as fecking the good of the Church : but they do but deceive themselves
and the world with glozing and goodly words, while they reject Christs go-
vernment, and stick to the abrogated Ceremonies of the Law and of *Rome*, and
thrusting a worship on Christ he hath not appointed, wherby they make them-
selves the Synagogue of Satan and not a Congregation of Saints. Notable and
famous at last shall the tryumph of the Church be over Papists and Popery ; hi-
thereto they have fought against them with quils and inke, but the time shall
come ere long, when they shall quite be rooted out with weapons, and that by
the help of this Church : and let *saith he*, the experiences of this Church establish
their minds against all future feares. And for her reward, she shall remain to
see the restoring of the new Church, wherin the new *Jerusalem* shall come
down from Heaven, and be joyned with it in covenant and society, and enjoy
the same felicity ; then men shall acknowledg that her *Reformation* was right,
and not a device of mens brains, as coateacious bablers now affirm ; when they
shall see the same ordinances to flourish in the new *Jerusalem*, then Christ shall
arise with triumph, and deface his enemies, and give triumph to his Spouse.
And concludes, Here therefore, O holy *Philadelphia*, thou art little and lowly, but
God shall exalt thee, regard not the scoffs of the wicked, who shall by their
own hands and their own endeavours pull woefull plagues upon themselves,
but they shall bring thea a Crown of glory, and the end of thy warfare is com-
ming florly.

3. For *England*, whose counterpane he takes to be *Laodicea*, tearing it,
Luke-warm, *vain*, *glorious Laodicea*. Concerning it, *he saith*, He that gathereth
the teares of his children into his bottle, knoweth right well, that I could never
with dry eyes take a survey of this *Laodicea*'s lamentable condition, but I pour-
red out teares and sighs from the bottom of my heart, when I beheld Christs
loathing of us ; and were it not that out of duty, as a watchman, I dare not be-
tray the salvation of this Church, by not giving warning, I would have held
my peace ; but my hope is that those which love the truth will hearken and ac-
cept, and think, as the truth is, I envy no mans person, honour nor greatness : Yet
when I perceived, that these 7 Churches were propounded for a type of all the
Churches among the *Gentiles*, and withall, saw the order, time and marvellous
agreeing of all things together, I durst not perfidiously bury the truth in silence.

Ch.3. In that Christ faith of this Church, *I know thy works, that thou art neither hot
v.23. nor cold*: he observeth, that Christ maketh mention of no one good thing that is
hath, the worst of all the seven (although there were many faithfull in it) yet
not any so past hope in regard of the outward forme and government; which
comes to pass, not so much through its own default, as by means of the faulty
government of the *Angels*, who have so ordered and governed it, that it was
tempered and blended together of strange contraries, a *Hotch-pot*, not so cold
that we would be *all Romish*, and cleaving to idolatry and superstition asege-
ther; nor yet so hot that we pursue and admit of a through *Reformation*, yet ab-
staining from grosser sines, well given in Religion, and will serve God so farre
as they may keep the estimation of prudent men, moderate in Religion, just
Ch.3. *Statists or Protestants of State*, which are knowne commonly to be *lukewarme*
professours. This mediocrity *faulth*, is worst of all, which indeed is honoured
v.15. of the world, because it hath a certain shew of moderation and peacesableness; but Christ preferreth a blind *Papist*, or no Religion at all before this *hotch-pot*
Lukewarmeness. And also whose outward government, and regiment in the
Church, is for the most part *Antichristian* and *Romish*, tempering pure doctring
and *Romish* regiment together, broaching againe monstrous opiniions hereto-
fore hidd out; And through this government they have so fil'd the Church
with such a corrupt Cleargy like themselves through the Kingdome to serve
their own turne, ignorant drones, profane Priests, *Sir John Lack-laines* to say
prayers; being so corrupt in their admissions to Church-livings, that any
starke foole or arrant knave, may fulfill their conditions for admittance, where-
by they have fil'd and pestered the Church and Ministry with abundance of
this kind of vermin and vile varlets. And though they love riches and ho-
Ch.3. nouri so dearely, that they content themselves with the losse of a full Reformation,
v.15. yet that they might not seem to prefer any thing before the truth and
good of the Church: they do with swelling words blazon the happiness of
this Church thus governed as it is: therefore the holy Ghost brings in this
Angell boasting himselfe in vaine-glory, *I am rich, &c.* *Pastors* of other
Ch.3.17. Churches are poore and of no preferment, but our *Bishops* have Lordly Titles
and revewnes, the Peers of the Realme, equall to the greatest Earles in
wealth, attendance, pallaces, statelinesse and all worldly pompe: so also the
next rankes, *Deanes*, *Arch-deacons*, *Prebends*, &c. How mighty, massy and
pury are they growne with wealth, minding this farre more then the good
of the Church what ever they pretend, for they boast thereof, saying, doth
not this amplifie the honour of our Church? to have our brave silken Mini-
stres, to glister and jet through the Streets with troops like Noble-men, so by
this meanes to drive away contempt from the Ministry? No, *faulth*, this
hath brought contempt and also this miserable *Lukewarmeness*; what doe you
tell them of the Primitive times, as if they were children still in blankets and
swaddling bands; the Church is now grown up to peace and riches, then it
was

was poore and in persecution, their rules then not fit for us now; but ~~the~~ ^{the} ~~Ministrat~~ ^{Ministrat} ~~for~~ ^{for} ~~the~~ ^{the} ~~Gospell~~ ^{Gospell}, that such kind of outward dignities be seemes not the ~~Ministrat~~ ^{Ministrat} of the ~~Gospell~~ ^{Gospell}. *Thou art therefore, for all this, a beggarly wretch, ô thou English Angell,* and Christ shall take great pleasure in casting away and spewing out this *Angell*, and his punishment shall be very dreadfull: The land of *Canaan* once spewed out the inhabitants, and they were utterly over-thrown: and *saih he*, shall their punishment be lesse or lighter whom Christ shall vomit out?

Therefore from these words, *I would thou wert either cold or hot*, saith he, I would thou wert either all *Romish*, or admit of a thorough *Reformation*; blaming those *Angels only*, and those that cleave to them, *Priests and Laity*; who being bewitched with ambition and covetousnes, do scornfully reject this holy *Reformation*, not enduring the remedy, but accounting that worse then the disease; this Churches disease therefore is the more desperate.

• Therefore he saith, in plain terms, that the L. Bishops which he calls no better Ch. 3.
then *Lord beggars*; because their riches and honours (for the most part) they get ver. 16.
by fawning, flattering, bribing; being ambitious to get under great men, and so
creep into the Court for preferment. But (saith he peremptorily) both they and Ch. 3.
their whole lukewarm Hierachy, shall quite be overthrown, and never recover their
dignity again: and at their overthrow, they shall endanger the people, by reason
of their consenting to them: Yet the people shall escape overthrowing, but it is
to be feared, the people shall feel some adversity; but God will not suffer the Hie-
rarchy to escape; for they seeking honours and riches, and not those things which
are Christ's, shall have reproachful judgments; few or none shall sigh or lob for
them, but they and their Priests shall be vile before the people, and men shall
reade and heare the reports of shame concerning them with delight: and they
shall be leathed, cast out, and spued up as vomit out of a corrupted stomack, that
no man will be willing to take up again. From these words, Therefore because thou
art lukewarm, and neither hot nor cold: It shall come to passe that I will spew thee out
of my mouth. For thou saist, I am rich and increased with goods, and have need of no-
thing, and knowest not how thou art wretched and miserable, and poore, and blind, and
naked. (He saith to this Church) purge out thy Romish leaven, dote not on thy ri-
ches and honours, but mind his things and honour, who for thy sake became poor
and contemptible; set up faithfull Ministers in every Congregation; repent thee
of the injury done to thy faithfull watchmen, casting them into prison and out
of their living, who have reproved thy superstition, and contended for this Re-
formation. We have need of zeal, Princes, Peers, Angels, People, earnestly to bend
our selves with all our power to turn away this evill that hangeth over our
heads, by seeking a full Reformation: for as yet we hang by Geometry, as it were
between heaven and hell, the steam of the Romish foggy lake doth deadly annoy
us, let us therefore, saith he, mark what hath bin said, and not like dogs, gnash and
gnaw our teeth at the stone that is cast at us, but tremble at the dreadfull hand
that cast it, and hearken to these wholesom warnings with all speed.

The whole state of this Church of *Lodares* is worthy of serious considerati-
on, as M. *Brythman* applices it to *England*, in this and divers Chapters, for he
Speaks of our times, as if he were now living.

And further he saith in his Epistle, and elsewhere in his Commentary, that
many are the miseries the Christian Churches must suffer, for there will be
a long and dolefull Tragedy, which will over-throw with scourges, slaughters,
death and ruine, and that the Sword of the Lord shall be made drunk in their
bloud, except they receive warning and amend. But yet, saith he, Be of good
comfort *Germany*, *France* and *Briannay*, and all you Christian Churches, this is
the last Act: For after this Theater and long Tragedy is past, there will succeed
in the room therof happy days with abundance of peace and all good things.
And it is his judgment (if I may not say his Prophesie) comparing one Scrip-
ture with another, and times with times, That before the year 1650, that the
Jews shall be called, the *whore* of *Romes* nose shall be slit, and she stript of all her
glorious garments and attire, her power and sinews cut, and the *Pope* himself
shall run out of *Rome* into *Avignon*, or into *Bolonia*, or therabout, one of his own
Cities, and the City of *Rome* shall be burnt with fire.

In his
Epist.
Ch. 19.
ver. 4.

And that the King of *Spain* and the King of *Polony*, and some other Kings
shall bewayle her, and would fain help her, but dare not, because they shall be af-
raid of their own safetey, least they be devoured or scorched with the same fire.

And further, he saith, that the Emperour of *Germany* shall destroy *Rome*, if he set
to the work, it being most proper for him; but if he doth it not, some other
shortly will have the praise of that victory: therfore, saith he, you godly Prin-
cesses take the matter in hand, and set to this work, it shall not be a thing of so

Ch. 18.
ver. 10.

great trouble as you think for: feare not the huge Armies that will come to
help her; if you think the *Spaniard* or the *French-man*, or any other King, will
raise mighty forces against you to defend her, as being *Romes* friends; these are
altogether vain fears, scare-crows, Goblins, bug-Bears for simple people, for her
friends shall stand afarre off with waiting, testifying their love, sighing and sob-
bing, but taking no pains, nor striking a stroke to deliver their *Whore*, being now

Ch. 18.
ver. 16.

an old withered Harlot, but crying, *Alas, alas that great City*. And again he fur-
ther saith; and you the rest of the Christian Princes, you need do nothing, only
be valiant and of a good courage in dispatching your work for the Lord, and

Ch. 18.
ver. 11.

matters shall prosper as happily as you desire, and understand at length by what
way you may procure, as to your selvs honour and tranquillity, so quietnes and

Ch. 10.
ver. 19.

joy to the whole Christian world: therfore draw your Swords against *Rome*, for
you shall prevail; and, saith he, within 45. years after *Rome* is destroyed, the *Pope*

Ch. 13.
ver. 3.

once more gathering all his friends together to try his last chance, shall then be
utterly overthrown, being about the year 1686, which will be the longest time
he can continue. But *Rome* being destroyed and the *Jews* cal'd, there will be
then to the end, a most happy tranquillity, and things very great indeed, and to
be admired; the joy will be so much that it will be strange and unexpected; for

in the place of former troubles, there will be perpetual peace, and Queens will be nursing Fathers and nursing Mothers unto the Christian Churches.

Ch. 16

ver. 24

Chap. 9

ver. 15

Then the great ~~King~~ shall be 40 years on the decaying hand, and loose many Countries, but in the year 1596, he also shall be utterly overthrown: and then Christ shall reign with his Ordinances chief in the world.

They that please to examin these quotations in the margin by M. Brightmans book on the *Revelation*, which he wrote above 40 years ago, they shall find the compofor hereof hath indeavoured, as near as he could, to render the Authour throughout herein in his own words, including much in to little room.

Yet not to forget that he saith further of *England* and *Ireland*: Although Christ be angry with us, by reason we are so far from a perfect Reformation; and they which labour to bring in the Popish ceremonies hated of God, do endanger the overthrow of our Kingdom: yet he saith, Christ hath begun his Kingdom (at that time he wrote) which was in the days of blessed *Queen Elizabeth*, who happily begun and proceeded in the work of Reformation, according to the time, and those days she lived in, the finishing wherof will be required of this generation, otherwise expect God hath a sad controversie with this Land, but Christ hath begun his Kingdom both in *England* and *Ireland*, to reign evermore; and the enemies shall indeavour many enterprises, yet they shall vanish like smoake, and they shall never prevail to overthrow Christ his Kingdom begun here: For there will never want Christian Princes to maintain his Truth begun, which he saith begun from the year 1558. For the 7th *Angell* blew his Trumpet for this time, *and saith he would reign evermore*.

He further saith, that *cro* long before the year 1650, *the 4th Angell shall powre one his viall upon the Sunne*. The *Sonne* here denoteth the holy Scriptures, with whose light the dark minds of men are no leſſe illustrated then the eyes of the body are with the beams of the Sun; upon these is the *Viol* to be powred, to give them a kind of force and edge, to prick the sharper and pierce the deeper: and many things therin not yet ſufficiently explained (by the labour and ſtudy of godly learned men) ſhall more manifeſtly appeare, and a more copious light increaſe daily, that the dark minds of men may ſee the light of Gods word. Now the event hereof is two fold. First a power given to the *Sonne* to torment men by fire. 2. A very great heat of mens blaſphemie, obdurbation and boylng rage againſt the truth. And thofe men thus tormented are not only of the houſhold of Antiochist, but by poſcites, and all others that are not indued with true godlines, whatſoever Religion they professe; ſo that many other earthly men which are not of the Popes pofteſſion, ſhall be moleſted and vexed by the light and heat of this Sun, who cannot endure their wickednes ſhould be manifeſted by the light of heavenly truthe. Furthermore this word *Fire* ſheweth that this heat ſhall not be heavenly, but earthly, ſuch as is fire, to wit envy, contention, ſtrife, and all bitternes of mind. Such then ſhall be the first evenet

ment in their minds; but evn by open bawles, foul reproaches and scatfull blasphemies beyond former ages, shall rage against the truth, using cursed speaking against it.

Ch. 16. The second effect shall be marvellous and unuall vexations, when there shall be no shelter, no nor in the thickest Forrest that men can fly into, to shadde themselves, or to allay their heat and torment. And yet they shall be so farr from repenting, that they will rage against the light, curse and blasphem the Truth, and the light of the holy Scriptures: like the men of *Atlas*, that bitterly curse the Sun with all excretions, because it offendeth them with too much light, discovering thei filthines, and vexeth and parcheth them with too much heat. This therfore take knowledge of before, that thou be not offended at the obstinacy of men, nor be discouraged, for God will prepare him a secret place with himselfe to keep thee from the virulence of mens tongues.

At the time also 1650. when the fifth Violl shall be powred out upon the Ch. 19. Throne of the beast, which is the destroying of *Rome*; the Citizens of the ver. 1. Militant Church in every Country, where the same shall come, they shall leape for joy, and shall break forth into this gratefull commemoration, *Hallelujah, for the Lord God omnipotent reigneth*. And when they shall understand that v. 3. it is utterly overthrown without all hope of renewing, they shall in great multitudes renew their joy and give thanks afresh. But the Papists, and those that ch. 15. way affected shall blasphemae afresh, and renew their curies and mournings 10. for their losses by the fall of the City of *Rome*.

Ch. 11. And lastly, he saith (for the better understanding of what he means) that ver. 8. the City of *Rome* is not limited to that City, but extends as farr as the *Pope* hath any dominion: So that the City of *Rome* is in destroying, if any of her dominions be in destroying, as he interprets the Holy Ghosts meaning; but the Pope is to be quite and fully overthrown at the yeare 1686. Therfore by computation *Rome* must be in destroying at 1641. in some of his dominions.

So I conclude this brief Relation (of what *M. Brightman* largely infists upon, shewing his grounds in his Book, why he affirms these things) with Christ's counsell to this Church of *Laodicea*.

I counsell thee to buy me gold tryed in the fire, that thou mayest be rich, and white raiment that thou mayest be cloathed, and that the shame of thy nakednesse doe not appeare, and annoynt thine eyes with eye-salve, that thou mayest see.

FINIS.



full
ea-
ere
ide
farr
the
bit-
too
ich
not
are
cns

he
he
all
at
at
ul-
at
gs
at
pa
ow
he
in-
p-
ts
al-
at
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000



